HEALTH OVERVIEW AND SCRUTINY COMMITTEE

Friday, 2nd March, 2018

10.00 am

Council Chamber, Sessions House, County Hall, Maidstone





AGENDA

HEALTH OVERVIEW AND SCRUTINY COMMITTEE

Friday, 2nd March, 2018, at 10.00 amAsk for:Lizzy AdamCouncil Chamber, Sessions House, CountyTelephone:03000 412775Hall, MaidstoneCouncil Chamber, CountyTelephone:

Tea/Coffee will be available from 9:45 am

Membership

- Conservative (11): Mrs S Chandler (Chair), Mr M J Angell, Mr P Bartlett, Mrs P M Beresford, Mr A H T Bowles, Mr N J D Chard, Mr N J Collor, Mrs L Game, Ms S Hamilton, Mr K Pugh and Mr I Thomas
- Liberal Democrat (1) Mr D S Daley
- Labour (1): Ms K Constantine

District/Borough Councillor L Hills, Councillor J Howes, Councillor M Lyons, and Councillor T Searles

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

Item

Timings*

- 1. Substitutes
- 2. Declarations of Interests by Members in items on the Agenda for this meeting.
- 3. Minutes (Pages 5 12)

- 4. Children & Young People's Mental Health Services & All Age Eating Disorder (Pages 13 - 62)
- 5. Patient Transport Service (Pages 63 72) 10:30
- Kent & Medway Integrated Urgent Care Service Procurement (Pages 11:00 73 - 78)
- 7. Medway NHS Foundation Trust: Update (Pages 79 86) 11:30
- Kent and Medway Strategic Commissioner (Written Briefing) (Pages 87 90)
- 9. East Kent Out of Hours GP Services and NHS 111 (Written Briefing) (Pages 91 94)
- 10. Date of next programmed meeting Friday 27 April 2018

Proposed items:

- Transforming Health and Care in East Kent
- Financial Recovery in East Kent
- Review of Winter Performance 2017/18

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

*Timings are approximate

Benjamin Watts General Counsel 03000 416814

22 February 2018

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.